

No. <b>C 206377</b>		<b>Due no later than Jul 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  NORTHBANK CIVIL AND MARINE, INC. 4180 NW FRUIT VALLEY RD VANCOUVER WA 98660		DAVID LARSON 2612 E GLADSTONE CT EAGLE ID 83616			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
PRESIDENT	JEFF HARPER	2119 SE COLUMBIA WAY SUITE 330		VANCOUVER	WA		98661
SECRETARY	KAINAN BODENLOS	2119 SE COLUMBIA WAY SUITE 330		VANCOUVER	WA		98661
5. Organized Under the Laws of:  <b>WA</b> <b>C 206377</b>		6. Annual Report must be signed.*  Signature: Jeff Harper Name (type or print): Jeff Harper  Date: 05/21/2018 Title: President					
Processed 05/21/2018 * Electronically provided signatures are accepted as original signatures.							