	Due no later than Jul 31, 2002	Registered Agent and Office NO PO BOX
No. C 49740	Annual Report Form	AFTON BISCHOFF
Return to:	Mailing Address - Correct in this box, if applicable	340 LANSING #44
SECRETARY OF STATE 700 WEST JEFFERSON	BINGHAM HOUSING, INCORPORATED	BLACKFOOT, ID 83221
PO BOX 83720 BOISE, ID 83720-0080	P. O. BOX 781	New Registered Agent Signature
	BLACKFOOT, ID 83221	3. New Registered Agont 9.9
NO FILING FEE IF		
RECEIVED BY DUE DATE	mes and Business Addresses of President, Secre	etary and Directors.
4. Corporations: Enter Nat		Cliv <u>State</u>
Office held Name	Ancho 759 S. University 3	lask loat IO 83221
PresiDENT Joseph	- 1/03 E (7/1/1/1/) + 1	(1/4)
VICE PRES DARWIN	Hapkins 480 E 700 N Blessinger 2065 Highland	BLAcklost ID 8322/
Scaretary JOAN	BLESSINGER 2065 Highland	
	s Househield 12/N Shilling	Blackfut ID 83221
Deseator Velori		" "
Director andre		" " "
Director Masa	TSUKAMOTO 23 Thompson LN	Alendeen ID 83210
Diseater James	Prestidge PO Box 366	aherdeen IO 83210
Margaer Afton	Bischoff 524 Gwen Loop	Blackfoot ID 83221
Manager After 5. Organized Under the Laws of:	6. Out Build	Date 5-15-2002
IDAHO C 49740	Name (Typed or Aston Biscal	half Title Lin. Mgv.
	Do Not Tape or Staple	757