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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 108056</b>                                                                                                                                    |                | <b>Due no later than Oct 31, 2014</b>                                                                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SMITHS' SUNRISE LAND AND LIVESTOCK, INC.<br>JEREMY SCOTT SMITH<br>735 N 1050 E LN<br>RUPERT ID 83350 |        | JEREMY SCOTT SMITH<br>735 N 1050 E LN<br>RUPERT 83350 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                        |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                   | City   | State                                                 | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LISA SMITH     | 735 N 1050 E LANE                                                                                                                                                                                      | RUPERT | ID                                                    | USA     | 83350       |  |
| PRESIDENT                                                                                                                                              | JEREMY S SMITH | 735 N 1050 E LANE                                                                                                                                                                                      | RUPERT | ID                                                    | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108056</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Jeremy Smith<br>Name (type or print): Jeremy Smith                                                                                                     |        |                                                       |         |             |  |
| Date: 11/09/2014<br>Title: Officer                                                                                                                     |                |                                                                                                                                                                                                        |        |                                                       |         |             |  |
| Processed 11/09/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                              |        |                                                       |         |             |  |