

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 26052</b>   | <b>Due no later than Sep 30, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>2MB LLC<br>ERIC K BURKE<br>PO BOX 3004<br>IDAHO FALLS ID 83403<br>USA |   | JARIN O HAMMER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MANAGER  | TERRY MERRILL  | 3884 TAYLORVIEW LN  | IDAHO FALLS  | ID    | USA     | 83406       |
| MANAGER  | DEBBIE MERRILL   | 3884 TAYLORVIEW LN  | IDAHO FALLS  | ID    | USA     | 83406       |
| MANAGER  | ERIC K BURKE   | 5012 VINTAGE LANE   | AMMON  | ID    | USA     | 83406       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 26052</b>   | 6. Annual Report must be signed.*<br>Signature: Eric K Burke<br>Name (type or print): Eric K Burke                                     |   | Date: 08/20/2013<br>Title: President                       |       |         |             |
| Processed 08/20/2013   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |