

No. <b>C 34352</b>		<b>Due no later than Mar 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		A JAMES SEALS 209 EAST ANDREWS AVE. PARMA ID 83660			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	A. JAMES SEALS	209 EAST ANDREWS STREET	PARMA	ID	USA	83660	
VICE PRESIDENT	SUZANNE S. SEALS	209 EAST ANDREWS STREET	PARMA	ID	USA	83660	
5. Organized Under the Laws of:  <b>ID C 34352</b>		6. Annual Report must be signed.* Signature: A James Seals Name (type or print): A James Seals		Date: 02/16/2018 Title: President			
Processed 02/16/2018		* Electronically provided signatures are accepted as original signatures.					