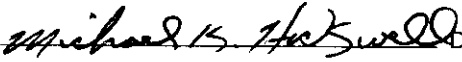
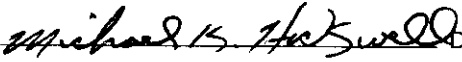
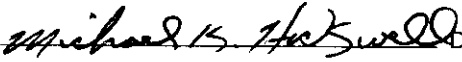


| <b>No. C 100343</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                             |                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>ROBERT G HACKWELL</b><br><b>4540 FEDERAL WAY</b><br><br><b>BOISE, ID 83716</b> |                                                                                              |                       |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------|------------------------|--------------|------------|-------------|---------------------|--------------------|-------|----|-------|-------------|--------------------|------------------|-------|----|-------|-------------|---------------------|--------------------|-------|----|-------|--|--------------------|------------------|-------|----|-------|--|--------------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address <small>Correct in this box, if applicable</small><br><b>LEISURE INDUSTRIES, INC.</b><br><br><b>4540 FEDERAL WAY</b><br><br><b>BOISE, ID 83716</b>                                                                                                                                                                                                                                |                               | 3. <u>New</u> Registered Agent Signature                                                                                                 |                                                                                              |                       |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT :</td> <td>MICHAEL K. HACKWELL</td> <td>13037 W. ELMSPRING</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>SECRETARY :</td> <td>ROBERT G. HACKWELL</td> <td>4540 FEDERAL WAY</td> <td>BOISE</td> <td>ID</td> <td>83716</td> </tr> <tr> <td>DIRECTORS :</td> <td>MICHAEL K. HACKWELL</td> <td>13037 W. ELMSPRING</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> <tr> <td></td> <td>ROBERT G. HACKWELL</td> <td>4540 FEDERAL WAY</td> <td>BOISE</td> <td>ID</td> <td>83716</td> </tr> <tr> <td></td> <td>JOSEPH K. HACKWELL</td> <td>1830 E. SEASIDE CT.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                                                          | <u>Office held</u>                                                                           | <u>Name</u>           | <u>Street or P.O. Address</u>                                     | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT : | MICHAEL K. HACKWELL | 13037 W. ELMSPRING | BOISE | ID | 83713 | SECRETARY : | ROBERT G. HACKWELL | 4540 FEDERAL WAY | BOISE | ID | 83716 | DIRECTORS : | MICHAEL K. HACKWELL | 13037 W. ELMSPRING | BOISE | ID | 83713 |  | ROBERT G. HACKWELL | 4540 FEDERAL WAY | BOISE | ID | 83716 |  | JOSEPH K. HACKWELL | 1830 E. SEASIDE CT. | BOISE | ID | 83706 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                         | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                              | <u>State</u>                                                                                 | <u>Zip</u>            |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| PRESIDENT :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MICHAEL K. HACKWELL                                                                                                                                                                                                                                                                                                                                                                                 | 13037 W. ELMSPRING            | BOISE                                                                                                                                    | ID                                                                                           | 83713                 |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| SECRETARY :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROBERT G. HACKWELL                                                                                                                                                                                                                                                                                                                                                                                  | 4540 FEDERAL WAY              | BOISE                                                                                                                                    | ID                                                                                           | 83716                 |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| DIRECTORS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MICHAEL K. HACKWELL                                                                                                                                                                                                                                                                                                                                                                                 | 13037 W. ELMSPRING            | BOISE                                                                                                                                    | ID                                                                                           | 83713                 |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ROBERT G. HACKWELL                                                                                                                                                                                                                                                                                                                                                                                  | 4540 FEDERAL WAY              | BOISE                                                                                                                                    | ID                                                                                           | 83716                 |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JOSEPH K. HACKWELL                                                                                                                                                                                                                                                                                                                                                                                  | 1830 E. SEASIDE CT.           | BOISE                                                                                                                                    | ID                                                                                           | 83706                 |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">                     IDAHO<br/>                     C 100343                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10-8-2003</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>MICHAEL K. HACKWELL</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                               |                                                                                                                                          | Signature  | Date <u>10-8-2003</u> | Name <small>(Typed or Printed)</small> <u>MICHAEL K. HACKWELL</u> | Title <u>PRESIDENT</u> |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <u>10-8-2003</u>                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                                                                          |                                                                                              |                       |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |
| Name <small>(Typed or Printed)</small> <u>MICHAEL K. HACKWELL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                          |                                                                                              |                       |                                                                   |                        |              |            |             |                     |                    |       |    |       |             |                    |                  |       |    |       |             |                     |                    |       |    |       |  |                    |                  |       |    |       |  |                    |                     |       |    |       |