

No. <b>C 141710</b>		<b>Due no later than Dec 31, 2006</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  NSH NORTH IDAHO, INC. LAURA GUZMAN NATIONAL SURGICAL HOSPITALS 30 S WACKER DR STE 2302 CHICAGO IL 60606		CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83701			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN G REX-WALLER	30 S. WACKER DRIVE SUITE 2302	CHICAGO	IL	USA	60606	
SECRETARY	BRYAN S FISHER	30 S. WACKER DRIVE SUITE 2302	CHICAGO	IL	USA	60606	
DIRECTOR	JOHN G REX-WALLER	30 S. WACKER DRIVE SUITE 2302	CHICAGO	IL	USA	60606	
5. Organized Under the Laws of:  <b>IDAHO C 141710</b>		6. Annual Report must be signed.* Signature: Stephen M. Crumbaugh Name (type or print): Stephen M. Crumbaugh Date: 10/11/2006 Title: Assistant Treasurer					
Processed 10/11/2006		* Electronically provided signatures are accepted as original signatures.					