| No. <b>C 168917</b>   |                        | Due no later than Sep 30, 2015  |  | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|---|------------------------|---|--|---|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SEQUENT, INC. JENNY T SWINERTON 8415 PULSAR PLACE SUITE 200 COLUMBUS OH 43240 |  | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                        |   |  |   |       |         |             |
| 4. Corporations: Enter Office Held  | Names and Busin Name   | ess Addresses of Pre  | sident, Secretary, and Directors. Treasure<br>Street or PO Address | er (optional).<br>City  | State | Country | Postal Code |
| DIRECTOR  | GLENN J GE             | TTMAN   | 452 DELEGATE DRIVE   | COLUMBUS  | OH    | USA     | 43235       |
| DIRECTOR  | THOMAS A EWERS         |   | 7605 COMMERCE PLACE  | PLAIN CITY  | OH    | USA     | 43064       |
| DIRECTOR  | MICHAEL L              | SCHOONOVER  | 4449 EASTON WAY, SUITE 400   | COLUMBUS  | ОН    | USA     | 43219       |
| TREASURER   | FREASURER JOHN E BOYER |   | 4449 EASTON WAY, SUITE 400   | COLUMBUS  | OH    | USA     | 43219       |
| PRESIDENT   | WILLIAM F              | HUTTER  | 8415 PULSAR PLACE SUITE 200  | COLUMBUS  | OH    | USA     | 43240       |
| SECRETARY   | STEVEN R               | KERBER  | 5612 RIVERSIDE DRIVE   | DUBLIN  | ОН    | USA     | 43017       |
| 5. Organized Under the Laws of:   |                        | 6. Annual Report must be signed.*   |  |   |       |         |             |
| OH<br>C 168917  |                        | Signature: Willia   |  | Date: 08/06/2015  |       |         |             |
|   |                        | Name (type or pr  | Title: CEO   |   |       |         |             |
| Processed 08/06/2015  | 5                      | * Electronically prov   | ided signatures are accepted as original si                        | gnatures.   |       |         |             |