

No. 044624	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 11 1988	1. Mailing Address — Please Correct 044624	RENICE CARPER 2306 HARMONY HEIGHTS ROAD OROFINO, ID 83544																																				
	CLEARWATER COUNTY SENIOR CITIZEN RENICE CARPER 2306 HARMONY HEIGHTS ROAD OROFINO IDAHO 83544	3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																						
	<table border="1"> <thead> <tr> <th data-bbox="409 402 695 444">Name</th> <th data-bbox="695 402 1058 444">Street or P.O. Address</th> <th data-bbox="1058 402 1290 444">City</th> <th data-bbox="1290 402 1389 444">State</th> <th data-bbox="1389 402 1609 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="409 444 695 487">President: Edward C. Moore</td> <td data-bbox="695 444 1058 487">2292 Harmony Hts Rd.</td> <td data-bbox="1058 444 1290 487">Orofino, ID.</td> <td data-bbox="1290 444 1389 487">ID.</td> <td data-bbox="1389 444 1609 487">83544</td> </tr> <tr> <td data-bbox="409 487 695 529">Secretary: Renice Carper</td> <td data-bbox="695 487 1058 529">2306 Harmony Hts Rd.</td> <td data-bbox="1058 487 1290 529">Orofino, ID.</td> <td data-bbox="1290 487 1389 529">ID.</td> <td data-bbox="1389 487 1609 529">83544</td> </tr> <tr> <td data-bbox="409 529 695 572" rowspan="5">Directors:</td> <td data-bbox="695 529 1058 572">C. T. "Jimmy" Jamison</td> <td data-bbox="1058 529 1290 572">P. O. Box 1031</td> <td data-bbox="1290 529 1389 572">Orofino, ID.</td> <td data-bbox="1389 529 1609 572">83544</td> </tr> <tr> <td data-bbox="695 572 1058 614">Edith Day</td> <td data-bbox="1058 572 1290 614">P. O. Box 801</td> <td data-bbox="1290 572 1389 614">Orofino, ID.</td> <td data-bbox="1389 572 1609 614">83544</td> </tr> <tr> <td data-bbox="695 614 1058 657">Alfred Smolinski</td> <td data-bbox="1058 614 1290 657">P. O. Box 827</td> <td data-bbox="1290 614 1389 657">Orofino, ID.</td> <td data-bbox="1389 614 1609 657">83544</td> </tr> <tr> <td data-bbox="695 657 1058 700">Robert Nelson</td> <td data-bbox="1058 657 1290 700">2162 Orofino Creek</td> <td data-bbox="1290 657 1389 700">Orofino, ID.</td> <td data-bbox="1389 657 1609 700">83544</td> </tr> <tr> <td data-bbox="695 700 1058 742">Frank Shubert</td> <td data-bbox="1058 700 1290 742">855 Pine Drive Hts.</td> <td data-bbox="1290 700 1389 742">Orofino, ID.</td> <td data-bbox="1389 700 1609 742">83544</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Edward C. Moore	2292 Harmony Hts Rd.	Orofino, ID.	ID.	83544	Secretary: Renice Carper	2306 Harmony Hts Rd.	Orofino, ID.	ID.	83544	Directors:	C. T. "Jimmy" Jamison	P. O. Box 1031	Orofino, ID.	83544	Edith Day	P. O. Box 801	Orofino, ID.	83544	Alfred Smolinski	P. O. Box 827	Orofino, ID.	83544	Robert Nelson	2162 Orofino Creek	Orofino, ID.	83544	Frank Shubert	855 Pine Drive Hts.	Orofino, ID.	83544	ENTERED OCT 13 1988
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																					
Non-Profit Services for Senior Citizens Age 55 and older	Signature <u>Edward C. Moore</u> Name (Last or First) EDWARD C. MOORE	Date <u>1 Sept 88</u> Title PRESIDENT																																				