

|                                                                                                                                                        |                        |                                                                                                                                                                                      |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 185743</b>                                                                                                                                    |                        | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>P. THOMAS TRUCKING INC.<br>PATRICK A THOMAS<br>1120 ROSENLOF AVE<br>NAMPA ID 83687 |       | HEATHER MAAHS<br>1120 ROSENLOF AVE<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                      |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                 | City  | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | PATRICK A THOMAS       | 1120 ROSENLOF AVE                                                                                                                                                                    | NAMPA | ID                                                   | USA     | 83687       |  |
| SECRETARY                                                                                                                                              | HEATHER L MAAHS/THOMAS | 1120 ROSENLOF AVE                                                                                                                                                                    | NAMPA | ID                                                   | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185743</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Heather Maahs<br>Name (type or print): Heather Maahs<br>Date: 01/07/2016<br>Title: Secretary                                         |       |                                                      |         |             |  |
| Processed 01/07/2016                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                      |         |             |  |