

|                                                                                                                                                        |                  |                                                                                                                                                |        |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 107303</b>                                                                                                                                    |                  | <b>Due no later than Aug 31, 2018</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARRIGFELD FARMS, INC.<br>G HAL HARRIGFELD JR<br>4394 E 1100 N<br>ASHTON ID 83420 |        | G HAL HARRIGFELD<br>4394 E 1100 N<br>ASHTON ID 83420 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                |        |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City   | State                                                | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | KAREN HARRIGFELD | 4394 E. 1100 N.                                                                                                                                | ASHTON | ID                                                   | USA     | 83420            |  |
| DIRECTOR                                                                                                                                               | G HAL HARRIGFELD | 4394 E. 1100 N.                                                                                                                                | ASHTON | ID                                                   | USA     | 83420            |  |
| SECRETARY                                                                                                                                              | KAREN HARRIGFELD | 4394 E. 1100 N.                                                                                                                                | ASHTON | ID                                                   | USA     | 83420            |  |
| PRESIDENT                                                                                                                                              | G HAL HARRIGFELD | 4394 E. 1100 N.                                                                                                                                | ASHTON | ID                                                   | USA     | 83420            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                              |        |                                                      |         |                  |  |
| <b>ID<br/>C 107303</b>                                                                                                                                 |                  | Signature: Hal Harrigfeld                                                                                                                      |        |                                                      |         | Date: 06/19/2018 |  |
|                                                                                                                                                        |                  | Name (type or print): Hal Harrigfeld                                                                                                           |        |                                                      |         | Title: President |  |
| Processed 06/19/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                      |         |                  |  |