26034-d

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CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

				Q1	UN
KNOW ALL MEN BY THESE PRESENTS:			1 :	The contract of	
That HARRY W. MORRISON			INC.	part of the	
- Idob		e of Corporation)		D = = = d == 6 TD:	
an Idaho corporation, pursuant to section	50-1-12, idan e	o Code, and by	authority of its i	Board of Di	· Control of
hereby appoint VELMA	V. MORRIS				
of 912 HARRISON BOULEVARD		me of Registered Ag	83702	, lda	ho as i
(street address)			(city)		
Registered Agent in the State of Idaho, upout Idaho may be served. IN WITNESS WHEREOF the corporate the corporate in the cor	·	·	·	·	
		day of			
President for Vice-President) on this					
President (or Vice-President) on this					
President (or Vice-President) on this	HAR		SON FAMILY F	OUNDATIO	N, INC.
President (or Vice-President) on this	HAR		SON FAMILY F	OUNDATIO	N, INC.
President (or Vice-President) on this	HAR By	mas	Name of Corporation)	FOUNDATION POLICE	ON, INC.
President (or Vice-President) on this		Man (Pre	Name of Corporation)	FOUNDATIO PARA	ON, INC.
President (or Vice-President) on this		mas	Name of Corporation)	OUNDATIO PARA	ON, INC.
President (or Vice-President) on this		Man (Pre	Name of Orporation) sident or Vice-President	FOUNDATIO PARA	SPN
IDAHA		Man (Pre	Name of Orporation) sident or Vice-President	FOUNDATIO PS24	INC.
	By ###	Man (Pre	Name of Orporation) sident or Vice-President	PANATIO	ON, INC.
STATEOFADA		Man (Pre	Name of Orporation) sident or Vice-President	FOUNDATIO PS24	ON, INC.
STATE OF I DAHO County of ADA	By	PRESIDEN	Name of Orporation) sident or Vice-President IT (Title)	Asu.	is en
STATEOFADA	By	PRESIDEN	Name of Orporation) sident or Vice-President IT (Title)	Asu.	SPN
STATE OF I DAHO County of ADA	By 3/3/21 SS. 3/3/4	PRESIDEN day of	Name of Orporation) sident or Vice-President IT (Title)	Pru.	.19 <u>7</u> /4
STATE OF I DAHO County of ADA	By	PRESIDEN day of	Name of Orporation) sident or Vice-President (Title)	Pru.	.19 <u>7</u> /4
STATE OF I DAHO County of ADA	By Ss. IN WITNE affixed my	PRESIDEN day of essal.	Name of Orporation) sident or Vice-President (Title) OF, I have here	unto set m	. 19 <u>7 7</u> y hand ar
STATE OF I DAHO County of ADA	By Ss. IN WITNE affixed my	PRESIDEN day of escal.	State of Vice-President (Title) OF, I have here	unto set m	. 19 <u>7 7</u> y hand ar
STATE OF I DAHO County of ADA	By Ss. IN WITNE affixed my	PRESIDEN day of essal.	State of Vice-President (Title) OF, I have here	unto set m	. 19 <u>7 7</u> y hand ar