State of Idaho

Department of State

CERTIFICATE OF AUTHORITY
OF

SAXON MORTGAGE, INC. File number C 110178

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of SAXON MORTGAGE, INC. for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to SAXON MORTGAGE, INC. to transact business in this State under the name SAXON MORTGAGE, INC. and attach hereto a duplicate original of the Application for such Certificate.

Dated: April 10, 1995



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SECRETARY OF STATE

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APPLICATION FOR CERTIFICATE OF AUTHORITY (Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

| 1. | The name of the corporation is Saxon Mortgage, Inc. | | | |
|--|---|--|--|--|
| 2. | The name which it shall use in Idaho isSaxon Mortgage, Inc. | | | |
| | (To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.) | | | |
| i. | It is incorporated under the laws ofVirginia | | | |
| I . | The date of its incorporation is $\frac{1/15/93}{}$ and the period of its duration, | | | |
| | if other than perpetual, isperpetual | | | |
| ÿ., | The address of its principal office in the state or country under the laws of which it is incorporated is | | | |
| | 4101 Cox Rd., Ste. 100, Glen Allen, VA 23060 | | | |
| i. | address to which correspondence should be addressed, if different than item 5, is | | | |
| | 4701 Cox Rd., Ste. 101, Glen Allen, VA 23060 | | | |
| 7. The street address of its proposed registered office in Idaho is c/o The Prentice-Hall Corporation System, Inc., 877 Main Street, Boise, Idaho 83702-5858, and the name of its propose registered agent in Idaho at that address is The Prentice-Hall Corporation System, | | | | |
| 8. | The purpose or purposes which it is proposed to pursue in the transaction of business in Idaho are: | | | |
| | Wholesale residential mortgage origination. | | | |
| | | | | |
| | (Continued on reverse) | | | |
| | Secretary of State IMMEDIAETRRY OF STATE Submit applications and certificate of status 19950410 0900 79320 2 CK #: 1825 CUST# 45837 | | | |
| | Office of the Secretary of State | | | |
| | Division of Corporations 1@ 100.00= 100.00 | | | |
| | | | | |

File Two Copies along with a Certificate of Corporate Status or Existence

ACA593

Fee: \$100 if typed with no attachments \$120 if not typed or if attachments are included

| 9. The names and respective addresses of its directors and officers are: | | | |
|---|-------------------------------|--|--|
| Name | Director & | Address | |
| W. Lance Anderson | | 4101 Cox Rd., Ste. 100, Glen Allen, VA | |
| Margaret E. Arthu | Sr. Vice Pres Director & | . 4101 Cox Rd., Ste. 100, Glen Allen, VA | |
| Lynn K. Geurin | <u>Vice Presiden</u> | t 2800 E. Parham Rd., Richmond, VA | |
| Michael Carroll | Treasurer | 2800 E. Parham Rd., Richmond, VA | |
| Milby McCarthy | <u>Secretary</u> Assistant | 4101 Cox Rd., Ste. 100. Glen Allen. VA | |
| <u> Lisa Cooke</u> | Secretary | 4101 Cox Rd., Ste. 100, Glen Allen, VA | |
| | | | |
| 10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho. | | | |
| 11. This application is accompanied by a Certificate of Corporate Status or Existence, dated within 90 days, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated. | | | |
| Dated: March 15, 1995 | | | |
| | . <u> </u> | Saxon Mortgage. Inc. (Corporation name) | |
| | Ву | (1) Name Suderin | |
| | and _ | lie President/Vice President (please specify) | |
| STATE OF | , t | Its Secretary/Assistant Secretary (please specify) | |
|) ss; COUNTY OF | | | |
| Paige G. Ell: | iott | , a notary public, do hereby certify that on | |
| thisday | March | , 19 95 , personally appeared before | |
| meW.Lance Anderson/Lisa R.Cooke , who being by me first duly sworn, declared that (s)he | | | |
| is the President and Asst Secof Saxon Mortgage, Inc. | | | |
| that (s)he signed the foregoing documents as <u>President and Asst Secr</u> of the corporation and that the statements therein contained are true. | | | |
| | Parce L |). Elliott | |
| (| Commission expi | res: 9/30/Notary Public | |

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State Corporation Commission

I Certify the Following from the Records of the Commission:

Saxon Mortgage, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is January 15, 1993.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Bate: February 10, 1995

William J. Bridge, Clerk of the Commission

CIS20318