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| No. <b>C100472</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>                                                                                                    |                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>MICHAEL HAIGHT</b><br><b>706 ALGOMA</b><br><br><b>WINCHESTER ID 83555</b> |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                        | 1. Mailing Address - Please Correct, If Not Correct<br><b>HIGH MOUNTAIN TRAIL MACHINE</b><br><b>MICHAEL HAIGHT</b><br><b>P O BOX 52</b><br><br><b>GRANGEVILLE ID 83530</b> |                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br><b>ID C100472</b>                                                                             |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                            |                                                                                                                                                                                                                                                              |                                                                                                                                      |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                | <u>City</u>                                                                                                                          | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                            | Jack Wilson                                                                                                                                                                | HCR 67 Box 31A                                                                                                                                                                                                                                               | Grangeville                                                                                                                          | Idaho        | 83530      |
| Secretary                                                                                                                                                                                                                                            | Donna Wilson                                                                                                                                                               | HCR 67 Box 31A                                                                                                                                                                                                                                               | Grangeville                                                                                                                          | Idaho        | 83530      |
| Director                                                                                                                                                                                                                                             | Michael Haight                                                                                                                                                             | 706 Algoma                                                                                                                                                                                                                                                   | Winchester                                                                                                                           | Idaho        | 83555      |
| Director                                                                                                                                                                                                                                             | Jonathon Bell                                                                                                                                                              | Rt 2 Box 459a                                                                                                                                                                                                                                                | Grangeville                                                                                                                          | Idaho        | 83530      |
| Director                                                                                                                                                                                                                                             | Robert Hafer                                                                                                                                                               | 601 North D St.                                                                                                                                                                                                                                              | Grangeville                                                                                                                          | Idaho        | 83530      |
| Director                                                                                                                                                                                                                                             | Peter Kretzmann                                                                                                                                                            | HC67 Box 5A                                                                                                                                                                                                                                                  | Grangeville                                                                                                                          | Idaho        | 83530      |
| Director                                                                                                                                                                                                                                             | Charles Bothwell                                                                                                                                                           | Rt 2 Box 301                                                                                                                                                                                                                                                 | Grangeville                                                                                                                          | Idaho        | 83530      |
| Director                                                                                                                                                                                                                                             | Del Newquist                                                                                                                                                               | Rt 1 Box 326                                                                                                                                                                                                                                                 | Kamiah                                                                                                                               | Idaho        | 83530      |
| 5. NATURE OF BUSINESS<br><br><b>RECREATIONAL VEHICLES</b>                                                                                                                                                                                            |                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Jack Wilson</i></u> Date <u>11/20/96</u><br>Name (Typed or Printed) <u>Jack Wilson</u> Title <u>President</u> |                                                                                                                                      |              |            |
| <b>ISSUED: 10-05-1996</b>                                                                                                                                                                                                                            |                                                                                                                                                                            | <b>3744</b>                                                                                                                                                                                                                                                  |                                                                                                                                      |              |            |