




| No. 060832 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-------|-----------|------|---|---------------------------|-------|-----|------------|---------------------|------------|-------|----|-------|------------|-------------------|---|---|---|---|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE | Due No Later Than November 1, 1988 | | PHILLIP A. MURELAGA 1070 GROVE STREET BOISE, IDAHO 83702 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 060832 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | F.H.C., INC. PHILLIP A. MURELAGA 1070 GROVE STREET BOISE, IDAHO 83702 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PHILLIP A. MURELAGA</td> <td>1070 GROVE</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>ANITA F. MURELAGA</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | PHILLIP A. MURELAGA | 1070 GROVE | Boise | ID | 83702 | Secretary: | ANITA F. MURELAGA | " | " | " | " | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | PHILLIP A. MURELAGA | 1070 GROVE | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | ANITA F. MURELAGA | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business INACTIVE | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) PHILLIP A. MURELAGA </td> <td> 8/6/88 Title President </td> </tr> </table> | | | Signature | Date |  Name (Typed or Printed) PHILLIP A. MURELAGA | 8/6/88 Title President | | | | | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  Name (Typed or Printed) PHILLIP A. MURELAGA | 8/6/88 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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 AUG 10 1988