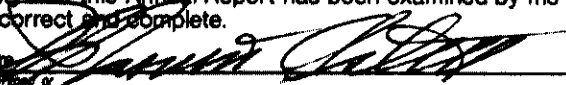


No. 75382 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1991</i> 1. Mailing Address Please Correct If Not Correct PARKCENTER CLUB, INC. MARVIN ASLETT 555 WEST PARKCENTER BLVD. BOISE ID 83706	2. Registered Agent and Office NOT A P.O. BOX MARVIN ASLETT 555 WEST PARKCENTER BLVD. BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 075382																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MARVIN ASLETT</td> <td>P.O. BOX B</td> <td>TWIN FALLS,</td> <td>IDAHO</td> <td>83303</td> </tr> <tr> <td>Secretary:</td> <td>STEVE ASLETT</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>MARVIN ASLETT</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>STEVE ASLETT</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>JOY ASLETT</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	MARVIN ASLETT	P.O. BOX B	TWIN FALLS,	IDAHO	83303	Secretary:	STEVE ASLETT	"	"			Directors:	MARVIN ASLETT	"	"				STEVE ASLETT	"	"				JOY ASLETT	"	"		
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	JOY ASLETT	"	"																																			
5. Nature of Business HEALTH & RACQUET CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <u>Signature</u>  (Printed or Name Printed) <u>Date</u> 8-8-91 <u>Title</u> Pres																																					