| No. <b>C 97621</b>   |                  | Due no later than Feb 28, 2007  |   | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|------------------|---|---|--|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PEARL & ASSOCIATES, LTD.  PEGGY KING  1200 E GLEN AVE  PEORIA HEIGHTS IL 61616-5348 |   | to the state of th | PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
|  |                  |   |   | BOISE ID 83  |   |         |             |  |
|  |                  |   |   | 3. <u>New</u> Registered   |   |         |             |  |
| <ol><li>Corporations: Enter N</li></ol>  | Names and Busin  | ess Addresses of Pre  | esident, Secretary, and Directors. Trea | surer (optional).  |   |         |             |  |
| Office Held  | eld Name         |   | Street or PO Address                    | City   | State   | Country | Postal Code |  |
| DIRECTOR   | JOHN P PEA       | .RL   | 1200 E GLEN AVE                         | PEORIA HEIGHTS   | S IL  | USA     | 61616-5348  |  |
| PRESIDENT  | GARY P PEARL     |   | 1200 E GLEN AVE                         | PEORIA HEIGHTS   | S IL  | USA     | 61616-5348  |  |
| SECRETARY  | GREGGORY S KETAY |   | 1200 E GLEN AVE                         | PEORIA HEIGHTS   |   | USA     | 61616-5348  |  |
| DIRECTOR   | EUGENE F F       | RETZER  | 1200 E GLEN AVE                         | PEORIA HEIGHTS   | S IL  | USA     | 61616-5348  |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |   |  |   |         |             |  |
| ILLINOIS<br>C 97621  |                  | Signature: Gary P. Pearl  |   |  | Date: 02/05/2007  |         |             |  |
|  |                  | Name (type or print): Gary P. Pearl   |   | ū  | Title: President  |         |             |  |
| Processed 02/05/2007   |                  | * Electronically provided signatures are accepted as original signatures.   |   |  |   |         |             |  |