



## STATE OF IDAHO

**STATE OF IOWA  
Office of the secretary of state, Phil McGrane  
ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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-FILED-

File #: 0005718144

Date Filed: 5/3/2024 8:15:03 AM

| Entity Name and Mailing Address:  |  |  |      |       |                  |             |        |  |                |        |                                    |
|---|--|--|------|-------|------------------|-------------|--------|--|----------------|--------|------------------------------------|
| Entity Name:  | CASA BLANCA C-401, LLC   |  |      |       |                  |             |        |  |                |        |                                    |
| The file number of this entity on the records of the Idaho Secretary of State is:   |  |  |      |       |                  |             |        |  |                |        |                                    |
| Address   | 815 E 1400 N<br>SHELLEY, ID 83274-5028   |  |      |       |                  |             |        |  |                |        |                                    |
| Entity Details:   |  |  |      |       |                  |             |        |  |                |        |                                    |
| Entity Status   | Active-Existing  |  |      |       |                  |             |        |  |                |        |                                    |
| This entity is organized under the laws of:   |  |  |      |       |                  |             |        |  |                |        |                                    |
| IDAHO   |  |  |      |       |                  |             |        |  |                |        |                                    |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:   |  |  |      |       |                  |             |        |  |                |        |                                    |
| W31216  |  |  |      |       |                  |             |        |  |                |        |                                    |
| The registered agent on record is:  |  |  |      |       |                  |             |        |  |                |        |                                    |
| Registered Agent  | Ken Fullmer<br>Registered Agent<br>Physical Address<br>815 E 1400 N<br>SHELLEY, ID 83274<br>Mailing Address<br>815 E 1400 N<br>KEN FULLMER<br>SHELLEY, ID 83274-5028 |  |      |       |                  |             |        |  |                |        |                                    |
| Limited Liability Company Managers and Members  |  |  |      |       |                  |             |        |  |                |        |                                    |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Ken Fullmer</td> <td>Member</td> <td>KEN FULLMER<br/>815 E 1400 N<br/>SHELLEY, ID 83274</td> </tr> <tr> <td>Joni Robertson</td> <td>Member</td> <td>1258 N 1130 E<br/>SHELLEY, ID 83274</td> </tr> </tbody> </table> |  |  | Name | Title | Business Address | Ken Fullmer | Member | KEN FULLMER<br>815 E 1400 N<br>SHELLEY, ID 83274 | Joni Robertson | Member | 1258 N 1130 E<br>SHELLEY, ID 83274 |
| Name  | Title  | Business Address                                 |      |       |                  |             |        |  |                |        |                                    |
| Ken Fullmer   | Member   | KEN FULLMER<br>815 E 1400 N<br>SHELLEY, ID 83274 |      |       |                  |             |        |  |                |        |                                    |
| Joni Robertson  | Member   | 1258 N 1130 E<br>SHELLEY, ID 83274               |      |       |                  |             |        |  |                |        |                                    |
| The annual report must be signed by an authorized signer of the entity.   |  |  |      |       |                  |             |        |  |                |        |                                    |
| Job Title: Accountant   |  |  |      |       |                  |             |        |  |                |        |                                    |
| <i>Joni Robertson</i>   |  | 05/03/2024                                       |      |       |                  |             |        |  |                |        |                                    |
| Sign Here   |  | Date   |      |       |                  |             |        |  |                |        |                                    |