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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 178412</b>                                                                                                                                    |               | Due no later than May 31, 2017                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLC SALES, INC.<br>CHRIS CLARK<br>PO BOX 1424<br>PULLMAN WA 99163 |         | PEGGY TEARE<br>3800 HWY 8<br>TROY ID 83871         |                                      |             |  |
|                                                                                                                                                        |               |                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*         |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                    |         |                                                    |                                      |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                               | City    | State                                              | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHRIS L CLARK | 1125 NW NYE STREET SUITE B PO BOX 1424                                                                                             | PULLMAN | WA                                                 | USA                                  | 99163       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                  |         |                                                    |                                      |             |  |
| <b>WA<br/>C 178412</b>                                                                                                                                 |               | Signature: Chris Clark<br>Name (type or print): Chris Clark                                                                        |         |                                                    | Date: 03/22/2017<br>Title: President |             |  |
| Processed 03/22/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                          |         |                                                    |                                      |             |  |