| No. <b>C 166751</b>                                                              |                                                                                               | Due no later than May 31, 2016                                                                                |                                          | 2. Registered Agent and Address (NO PO BOX)    |                  |         |             |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------|------------------|---------|-------------|--|
| Return to:                                                                       |                                                                                               | Annual Report Form                                                                                            |                                          | CASSANDRA R SWANSON                            |                  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                                                               | 1. Mailing Address: Correct in this box if needed.                                                            |                                          | 3330 N MERIDIAN ROAD STE 150 MERIDIAN ID 83646 |                  |         |             |  |
|                                                                                  |                                                                                               | PARAMOUNT PROPERTY MANAGEMENT, INC.<br>CASSANDRA SWANSON<br>3330 N MERIDIAN ROAD STE 150<br>MERIDIAN ID 83646 |                                          | 3. New Registered Agent Signature:*            |                  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                                                                                               |                                                                                                               |                                          |                                                |                  |         |             |  |
| 4. Corporations: Enter Nar                                                       | mes and Busin                                                                                 | ess Addresses of Presi                                                                                        | dent, Secretary, and Directors. Treasure | r (optional).                                  |                  |         |             |  |
| Office Held                                                                      | Name                                                                                          |                                                                                                               | Street or PO Address                     | City                                           | State            | Country | Postal Code |  |
| PRESIDENT                                                                        | SIDENT CASSANDRA                                                                              |                                                                                                               | 3330 N MERIDIAN ROAD STE 150             | MERIDIAN                                       | ID               | USA     | 83646       |  |
| VICE PRESIDENT CORY J SWA                                                        |                                                                                               | ANSON                                                                                                         | 3330 N MERIDIAN ROAD STE 150             | MERIDIAN                                       | ID               | USA     | 83646       |  |
| SECRETARY                                                                        | CORY J SWANSON                                                                                |                                                                                                               | 3330 N MERIDIAN ROAD STE 150             | MERIDIAN                                       | ID               | USA     | 83646       |  |
| 5. Organized Under the Laws of:                                                  |                                                                                               | 6. Annual Report must be signed.*                                                                             |                                          |                                                |                  |         |             |  |
| ID                                                                               |                                                                                               | Signature: Cassan                                                                                             |                                          | Date: 03/21/2016                               |                  |         |             |  |
| C 166751                                                                         |                                                                                               | Name (type or print): Cassandra Swanson                                                                       |                                          |                                                | Title: President |         |             |  |
| Processed 03/21/2016                                                             | rocessed 03/21/2016 * Electronically provided signatures are accepted as original signatures. |                                                                                                               |                                          |                                                |                  |         |             |  |