

|  |                 |   |              |  |                                      |             |
|--|-----------------|---|--------------|--|--------------------------------------|-------------|
| No. <b>C 194067</b>  |                 | <b>Due no later than Mar 31, 2017</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                                      |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIO TINTO SERVICES INC.<br>4700 DAYBREAK PARKWAY<br>SOUTH JORDAN UT 84009 |              | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                                      |             |
|  |                 |   |              | 3. <u>New</u> Registered Agent Signature:*                                   |                                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |              |  |                                      |             |
| Office Held  | Name            | Street or PO Address  | City         | State  | Country                              | Postal Code |
| SECRETARY  | CHEREE N. FINAN | 4700 DAYBREAK PARKWAY   | SOUTH JORDAN | UT   | USA                                  | 84009       |
| DIRECTOR   | BRIAN OLDHAM    | 4700 DAYBREAK PARKWAY   | SOUTH JORDAN | UT   | USA                                  | 84009       |
| DIRECTOR   | RAMSAY CHU      | 4700 DAYBREAK PARKWAY   | SOUTH JORDAN | UT   | USA                                  | 84009       |
| PRESIDENT  | BRIAN OLDHAM    | 4700 DAYBREAK PARKWAY   | SOUTH JORDAN | UT   | USA                                  | 84009       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |              |  |                                      |             |
| <b>DE</b><br><b>C 194067</b>   |                 | Signature: CHEREE N FINAN<br>Name (type or print): CHEREE N FINAN   |              |  | Date: 03/29/2017<br>Title: SECRETARY |             |
| Processed 03/29/2017   |                 | * Electronically provided signatures are accepted as original signatures.   |              |  |                                      |             |