

|  |  |   |  |  |             |                |                      |
|--|--|---|--|--|-------------|----------------|----------------------|
| No. <b>L 468</b>   |  | <b>Due no later than Oct 31, 2007</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI/TRI LIMITED PARTNERSHIP<br>DOUGLAS SWENSON<br>1550 S TECH LN<br>MERIDIAN ID 83642 |  | DBSI INC.<br>1550 S TECH LN<br>MERIDIAN ID 83642     |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| Office Held<br>GENERAL PARTNER   | Name<br>DBSI HOUSING, INC.   | Street or PO Address<br>1550 S. TECH LANE   |  | City<br>MERIDIAN                                     | State<br>ID | Country<br>USA | Postal Code<br>83642 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>L 468</b>                                   | 6. Annual Report must be signed.*<br><br>Signature: Shannon Smith<br>Name (type or print): Shannon Smith |   |  | Date: 10/24/2007<br>Title: Legal Assistant           |             |                |                      |
| Processed 10/24/2007   |  | * Electronically provided signatures are accepted as original signatures.   |  |  |             |                |                      |