| No. C 153609 | | Due no later than Mar 31, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. INTERNATIONAL COMMUNITY CENTER OF IDAHO, INC. 5115 PONDER ST BOISE ID 83705 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|--|-----------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3100 MAYW BOISE ID | LARRY KOLB 3100 MAYWOOD AVE BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nan | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ASURER RICHARD AT | | 4609 KOOTENAI PLACE | BOISE | ID | USA | 83705 | |
| VICE PRESIDENT JAMIELOU D | | OLAVAN | 3801 SYCAMORE DRIVE | BOISE | ID | USA | 83703 | |
| PRESIDENT SARAH CUNI | | VINGHAM | 5115 PONDER STREET | BOISE | ID | USA | 83705 | |
| SECRETARY | LORRAINE REHN | | 3104 WATERBURY LANE | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: S | | Date: 02/15/2016 | | | | |
| C 153609 | | Name (type o | | Title: President | | | | |
| Processed 02/15/2016 | | * Electronically | provided signatures are accepted as original s | ignatures. | | | | |