

|                                                                                                                                                        |                |                                                                                                                                                                                                   |          |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 176964</b>                                                                                                                                    |                | <b>Due no later than Feb 28, 2009</b>                                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TREASURE VALLEY BASEBALL ACADEMY, INC.<br>JANICE SKINNER<br>5101 W LAKE HAZEL<br>NAMPA ID 83687 |          | JANICE STRICKLAND-SKINNER<br>5101 W LAKE HAZEL<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                   |          |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                              | City     | State                                                            | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JANICE SKINNER | 5101 W. LAKE HAZEL                                                                                                                                                                                | NAMPA    | ID                                                               | USA     | 83687       |  |
| DIRECTOR                                                                                                                                               | SHAWN BATIS    | 2430 N. O'CONNER AVE                                                                                                                                                                              | MERIDIAN | ID                                                               | USA     | 83642       |  |
| DIRECTOR                                                                                                                                               | CORY CARMAN    | 4650 N. MARCLIFF                                                                                                                                                                                  | BOISE    | ID                                                               | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176964</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Janice Skinner<br>Name (type or print): Janice Skinner<br>Date: 12/13/2008<br>Title: Director                                                     |          |                                                                  |         |             |  |
| Processed 12/13/2008                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |          |                                                                  |         |             |  |