No. W 2439	Annual Report Form 193 Due No Later Than November 30,		nt and Office NOT A P.O.	BO
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address - Please Correct. If Not 1 rect H AND J TUBRICO CO., E.L.C. HUBERT J MARSHALL 1053-RICHARDSON AVE 301 Main St.	- 1 - 1 - 1 - 1	CHARDSON AVE	5 2 1
* FIRST NOTICE *	LEWISTON ID 83501	I D	₩ 2439	
	Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	bers (check one)		
Office held Name	Street or P.O. Address	City	State Zi	2
o-owner/manager John	n E. Helpman 508 Bryden On.	Louisen	±6 9357	2(
o-owner/manager Huber	+ 1. Marshell 1053 Richardson Ave 1	Lewiston	Id 935	? [
O-OWNER/MANAGER Huber SIGNATURE OF CURR	t J. Marsholl 1053 Richandem Ave. 1	een examined by me		
SIGNATURE OF CURRE	ENT RA 6. I certify that this Annual Report has be knowledge true, correct and complete. Signature	een examined by me	and is to the best of n	ıy
CO-OWNER/MORAGER Huber	ENT RA 6. I certify that this Annual Report has be knowledge true, correct and complete. Signature	een examined by me	and is to the best of n	ıy

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