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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 66305</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2011</b>                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LWJG 410 SOUTH JEFFERSON STREET, LLC<br>JAMES L WESTBERG<br>PO BOX 9003<br>MOSCOW ID 83843 |        | JAMES L WESTBERG<br>401 E VEATCH ST<br>MOSCOW ID 83843 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                             |        |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                        | City   | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JAMES L WESTBERG | PO BOX 9003                                                                                                                                                 | MOSCOW | ID                                                     | USA     | 83843            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                           |        |                                                        |         |                  |  |
| <b>ID<br/>W 66305</b>                                                                                                                                  |                  | Signature: James L. Westberg                                                                                                                                |        |                                                        |         | Date: 07/19/2011 |  |
|                                                                                                                                                        |                  | Name (type or print): James L. Westberg                                                                                                                     |        |                                                        |         | Title: Member    |  |
| Processed 07/19/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                   |        |                                                        |         |                  |  |