

No. C 22174	Due no later than Mar 31, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CHRIS HANSEN ANDERSON JULIAN HULL 250 S 5TH ST STE 700 BOISE ID 83702
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SILVERORE MINES, INC. BURTON W. ONSTINE BOX 487 PORTLAND OR 97207		3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.			
Office Held	Name	Street or PO Address	City State Country Postal Code
President/Director	Burton W. Onstine	P.O. Box 487	Portland, OR 97207-0487
Assistant Secretary	John V. Henley	P.O. Box 487	Portland, OR 97207-0487
Treasurer/Director	Jack R. Titus	P.O. Box 487	Portland, OR 97207-0487
Vice President/Secretary	Paul E. McDonald	P.O. Box 487	Portland, OR 97207-0487
Director	Charles D. Bates	P.O. Box 487	Portland, OR 97207-0487
5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 22174 </div>		6. Signature: <u>Burton W. Onstine</u> Date: <u>February 4, 2013</u> Name (type or print): <u>BURTON W. ONSTINE</u> Title: <u>President</u>	
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM