



0006253452

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006253452

Date Filed: 5/13/2025 10:15:07 AM

Entity Name and Mailing Address:

Entity Name: INTERMOUNTAIN SLURRY SEAL, INC.
Foreign Name (name in home jurisdiction): INTERMOUNTAIN SLURRY SEAL, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000220644
Address: 520 NORTH 400 WEST
NORTH SALT LAKE CITY, UT 84054

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: WYOMING
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C69999

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Robert K. Chase	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Gary R. Price	President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Robert K. Chase	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Robert K. Chase	Treasurer	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Ashley M. Stinson	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input checked="" type="checkbox"/> Shippy M John	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054 2783
<input checked="" type="checkbox"/> Goodwin M Kelsie	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054 2783

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<input type="checkbox"/> Bowen R Joshua	Vice President	520 N 400 W NORTH SALT LAKE, UT 84054 2783
<input type="checkbox"/> Stinson M Ashley	Director	520 N 400 W NORTH SALT LAKE, UT 84054 2783
<input type="checkbox"/> Coppinger E Tracy	Director	520 N 400 W NORTH SALT LAKE, UT 84054 2783
<input type="checkbox"/> John M. Shippy	Secretary	520 N 400 W NORTH SALT LAKE, UT 84054 2783
<input type="checkbox"/> Gary R. Price	Vice President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input type="checkbox"/> Kyle Smith	President	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input type="checkbox"/> John M. Shippy	Secretary	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054
<input type="checkbox"/> Kyle T. Larkin	Director	520 NORTH 400 WEST NORTH SALT LAKE CITY, UT 84054

The annual report must be signed by an authorized signer of the entity.
Job Title: Power of Attorney

Kelly Lettmann

05/13/2025

Sign Here

Date