

|  |   |  |                                      |       |         |             |
|--|---|--|--------------------------------------|-------|---------|-------------|
| No. <b>C 168627</b>  | <b>Due no later than Aug 31, 2017</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MUNTERS CORPORATION<br>79 MONROE STREET<br>AMESBURY MA 01913 | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                                      |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                   |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address   | City                                 | State | Country | Postal Code |
| DIRECTOR   | MAJ-BRITT HALLMARK  | 79 MONROE STREET   | AMESBURY                             | MA    | USA     | 01913       |
| DIRECTOR   | MARK COLLINS  | 79 MONROE STREET   | AMESBURY                             | MA    | USA     | 01913       |
| SECRETARY  | MARK COLLINS  | 79 MONROE STREET   | AMESBURY                             | MA    | USA     | 01913       |
| PRESIDENT  | MAJ-BRITT HALLMARK  | 79 MONROE STREET   | AMESBURY                             | MA    | USA     | 01913       |
| TREASURER  | MARK COLLINS  | 79 MONROE STREET   | AMESBURY                             | MA    | USA     | 01913       |
| 5. Organized Under the Laws of:<br><br><b>NY</b><br><b>C 168627</b>  | 6. Annual Report must be signed.*<br>Signature: MARK COLLINS<br>Name (type or print): MARK COLLINS                            |  | Date: 07/11/2017<br>Title: SECRETARY |       |         |             |
| Processed 07/11/2017   |   | * Electronically provided signatures are accepted as original signatures.    |                                      |       |         |             |