



0004327198

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004327198

Date Filed: 6/29/2021 2:03:15 PM

## Entity Name and Mailing Address:

Entity Name: DISABILITY MANAGEMENT SERVICES, INC.  
Foreign Name (name in home jurisdiction): DISABILITY MANAGEMENT SERVICES, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000589494  
Address: MAUREEN COWIE  
300 S STATE ST  
STE 250  
SYRACUSE, NY 13202-2039

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: CONNECTICUT  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C195336

## The registered agent on record is:

Registered Agent: REGISTERED AGENT SOLUTIONS INC  
Commercial Registered Agent  
Physical Address:  
921 S ORCHARD ST STE G  
BOISE, ID 83705  
Mailing Address:  
921 S ORCHARD ST STE G  
BOISE, ID 83705

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                                                 | Title     | Business Address                                                            |
|------------------------------------------------------|-----------|-----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Robert A Bonsall | President | 1350 MAIN STREET<br>SPRINGFIELD, MA 01103                                   |
| Andrew J Cohen                                       | Secretary | 1350 MAIN STREET<br>SPRINGFIELD, MA 01103                                   |
| Richard A Robinson                                   | Treasurer | 1350 MAIN STREET<br>SPRINGFIELD, MA 01103                                   |
| <input checked="" type="checkbox"/> Stephen A Miller | President | 1350 MAIN STREET<br>SPRINGFIELD, MA 01103                                   |
| <input checked="" type="checkbox"/> Donald M Charsky | Director  | 46 FIELDSTONE FARM RD.<br>SUDBURY, MA 01776                                 |
| <input checked="" type="checkbox"/> John R Anderson  | Director  | 1350 MAIN STREET<br>SPRINGFIELD, MA 01103                                   |
| <input checked="" type="checkbox"/> Charles C Coe    | Director  | 4 WORLD TRADE CENTER, 53RD FL<br>150 GREENWICH STREET<br>NEW YORK, NY 10007 |
| <input checked="" type="checkbox"/> Phillip Drewier  | Director  | 1299 ZURICH WAY<br>SCHAUMBURG, IL 60196                                     |

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|                                            |                |                                                                           |
|--------------------------------------------|----------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Paula M Kenneson  | Director       | 135 ALLEN BROOK LANE, SUITE 101<br>WILLISTON, VT 05495                    |
| <input type="checkbox"/> Daniel M Saulter  | Director       | 135 ALLEN BROOK LANE, SUITE 10<br>WILLISTON, VT 05495                     |
| <input type="checkbox"/> Paul G Ziobrowski | Vice President | ONE PARK PLACE, SUITE 250<br>300 SOUTH STATE STREET<br>SYRACUSE, NY 13202 |

The annual report must be signed by an authorized signer of the entity.  
Job Title: Secretary

*Andrew J. Cohen* 06/29/2021  
Sign Here Date