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| No.<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Corporation Annual Report Form<br>Due No Later Than November 1992<br><br>C. L. & T. JOHNSON, INCORPORATED<br>BERTHA McGRATH JOHNSON<br>P. O. BOX 232<br><br>OROFINO ID 83544 0000 | Registered Agent and Office NOT A P.O. BOX<br>BERTHA JOHNSON LOUGH<br>229 7th STREET<br><br>OROFINO ID 83544<br><br>3. Incorporated Under The Laws<br>of<br>NO: 34181 |
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4. Names and Addresses of Officers and Directors

|            | Name                   | Street or P.O. Address | City    | State | Zip   |
|------------|------------------------|------------------------|---------|-------|-------|
| President: | Bertha McGrath Johnson | Box 232                | Orofino | Id    | 83544 |
| Secretary: | Kaye Johnson Weller    | "                      | "       | "     | "     |
| Directors: | 2 named above          |                        |         |       |       |

POOR QUALITY ORIGINAL

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| 5. Nature of Business<br><br>Logging, ag.<br>(inactive) | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Bertha M Johnson</u> Date <u>7-9-92</u><br>Name (If not Printed) <u>Bertha M Johnson</u> Title <u>Pres.</u> |
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