

| <b>No. C 103434</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than September 30, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>MASSAROSA, INC.<br>LINDA L BIANCHI<br>1424 S GOSLING PL<br>EAGLE, ID 83616 | 2. Registered Agent and Office <b>NO PO BOX</b><br>LINDA L BIANCHI <i>Brandt</i><br>1424 S GOSLING PL <i>1697 W. <del>Brandt</del></i><br><del>EAGLE, ID 83616</del> <i>Meridian, ID</i><br><i>83642 <del>83616</del></i><br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |           |                 |               |       |    |       |           |                  |      |      |  |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|---------------|-------|----|-------|-----------|------------------|------|------|--|------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Linda L Bianchi</td> <td>P.O. Box 2270</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Sec/Treas</td> <td>James P. Bianchi</td> <td>same</td> <td>same</td> <td></td> <td>same</td> </tr> </tbody> </table> |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                           | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Linda L Bianchi | P.O. Box 2270 | Eagle | ID | 83616 | Sec/Treas | James P. Bianchi | same | same |  | same |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                    | City        | State | Zip                    |      |       |     |           |                 |               |       |    |       |           |                  |      |      |  |      |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Linda L Bianchi                                                                                                                                                                                                   | P.O. Box 2270                                                                                                                                                                                                                                                             | Eagle       | ID    | 83616                  |      |       |     |           |                 |               |       |    |       |           |                  |      |      |  |      |
| Sec/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | James P. Bianchi                                                                                                                                                                                                  | same                                                                                                                                                                                                                                                                      | same        |       | same                   |      |       |     |           |                 |               |       |    |       |           |                  |      |      |  |      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 103434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <i>Linda Bianchi</i><br>Signature _____ Date <i>07-18-04</i><br><small>(Typed or Printed)</small><br>Name <i>Linda Bianchi</i> Title <i>President</i>                                                          |                                                                                                                                                                                                                                                                           |             |       |                        |      |       |     |           |                 |               |       |    |       |           |                  |      |      |  |      |