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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 102322</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2012</b>                                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOSCOW UNITED YOUTH SOCCER ASSOCIATION, INC.<br>SUZANNE ANDERSON<br>PO BOX 9919<br>MOSCOW ID 83843-0200<br>USA |        | JAN BOLL<br>610 E B<br>MOSCOW ID 83843             |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                             |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                        | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SUZANNE R ANDERSON | PO BOX 9919                                                                                                                                                                 | MOSCOW | ID                                                 | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 102322</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Suzanne R Anderson<br>Name (type or print): Suzanne R Anderson                                                              |        |                                                    |         |             |  |
|                                                                                                                                                        |                    | Date: 06/10/2012<br>Title: President                                                                                                                                        |        |                                                    |         |             |  |
| Processed 06/10/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                    |         |             |  |