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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------------------|
| No. <b>W 34222</b>                                                                                                                                     |                                     | <b>Due no later than Oct 31, 2017</b>                                                                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO AUTO MALL LLC<br>TT ADMINISTRATIVE SERVICES, LLC<br>888 SW FIFTH AVENUE<br>SUITE 1600<br>PORTLAND OR 97204-2099 |       | PARACORP INCORPORATED<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                                     |                                                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                     |                                                                                                                                                                                                                         |       |                                                                   |                     |
| Office Held                                                                                                                                            | Name                                | Street or PO Address                                                                                                                                                                                                    | City  | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | KENDALL DEVELOPMENT GROUP<br>L.L.C. | 8854 W EMERALD STREET SUITE 260                                                                                                                                                                                         | BOISE | ID                                                                | 83704               |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>W 34222</b>                                                                                           |                                     | 6. Annual Report must be signed.*<br>Signature: Juanita E. Hryciw<br>Name (type or print): Juanita E. Hryciw<br>Date: 08/21/2017<br>Title: Authorized Agent                                                             |       |                                                                   |                     |
| Processed 08/21/2017                                                                                                                                   |                                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                               |       |                                                                   |                     |