

|  |                 |  |             |  |         |                  |  |
|--|-----------------|--|-------------|--|---------|------------------|--|
| No. <b>C 145096</b>  |                 | <b>Due no later than Aug 31, 2016</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HB STEEL BUILDINGS, INC.<br>ANDREW T HILL<br>PO BOX 564<br>SPIRIT LAKE ID 83869 |             | ANDREW T HILL<br>6444 W JEFFERSON ST<br>SPIRIT LAKE ID 83869 |         |                  |  |
|  |                 |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |             |  |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code      |  |
| TREASURER  | MARLENE K BLISH | P.O. BOX 601   | SPIRIT LAKE | ID   | USA     | 83869            |  |
| DIRECTOR   | DOUGLAS E BLISH | P.O. BOX 601   | SPIRIT LAKE | ID   | USA     | 83869            |  |
| SECRETARY  | KIMBERLY K HILL | P.O. BOX 564   | SPIRIT LAKE | ID   | USA     | 83869            |  |
| PRESIDENT  | ANDREW T HILL   | P.O. BOX 564   | SPIRIT LAKE | ID   | USA     | 83869            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |             |  |         |                  |  |
| <b>ID<br/>C 145096</b>   |                 | Signature: Andrew T. Hill  |             |  |         | Date: 09/20/2016 |  |
|  |                 | Name (type or print): Andrew T. Hill   |             |  |         | Title: President |  |
| Processed 09/20/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |             |  |         |                  |  |