| No. <b>C 133016</b>  |                                      | Due no later than Mar 31, 2015 Annual Report Form  |                                     | 2. Registered Agent and Address (NO PO BOX)                   |                             |                |                   |                                   |
|--|--------------------------------------|--|-------------------------------------|---|-----------------------------|----------------|-------------------|-----------------------------------|
| Return to:   |                                      |  |                                     | KEVIN M TURNER  |                             |                |                   |                                   |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                      | 1. Mailing Address: Correct in this box if needed.  TURNER CARPENTRY SERVICE, INC.  KEVIN M TURNER  592 MAIN  BERN ID 83220-5215 |                                     | 592 MAIN BERN 83220-5215  3. New Registered Agent Signature:* |                             |                |                   |                                   |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                      |  |                                     |   |                             |                |                   |                                   |
| 4. Corporations: Enter Nar   | mes and Busin                        | ess Addresses of Preside   | ent, Secretary, and Directors. Tre  | easurer (   | optional).                  |                |                   |                                   |
| Office Held  | Name                                 |  | Street or PO Address                |   | City                        | State          | Country           | Postal Code                       |
| VICE PRESIDENT<br>SECRETARY<br>PRESIDENT   | SHAWN C T<br>GWEN J TU<br>KEVIN M TU | RNER   | 50 E. 400 N<br>592 MAIN<br>592 MAIN |   | BLOOMINGTON<br>BERN<br>BERN | ID<br>ID<br>ID | USA<br>USA<br>USA | 83223<br>83220-5215<br>83220-5215 |
| 5. Organized Under the Laws of:  |                                      | 6. Annual Report must be signed.*  |                                     |   |                             |                |                   |                                   |
| ID<br>C 133016   |                                      | Signature: Kevin M Turner<br>Name (type or print): Kevin M Turner  |                                     | Date: 01/27/2015<br>Title: President                          |                             |                |                   |                                   |
| Processed 01/27/2015   |                                      | * Electronically provided signatures are accepted as original signatures.  |                                     |   |                             |                |                   |                                   |