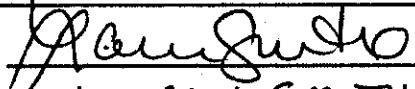


|                                                                                                                                                     |                                                                                                                                                              |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 10. C 167860                                                                                                                                        | Due no later than July 31, 2007<br>Annual Report Form                                                                                                        | 2. Registered Agent and Office NO PO BOX                                                                     |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable<br><br>ABSOLUTE PEST SOLUTIONS, INC.<br>LAUREN B SMITH<br>1076 ARROW WOOD CT<br>TWIN FALLS, ID 83301 | LAUREN B SMITH<br>1076 ARROW WOOD CT<br>TWIN FALLS, ID 83301<br><br>3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held    | Name           | Street or P.O. Address | City        | State | Zip   |
|----------------|----------------|------------------------|-------------|-------|-------|
| President      | Lauren B Smith | 1076 Arrowwood Ct      | Twin Falls, | 10    | 83301 |
| Vice President | Butch O. Smith | 1076 Arrowwood Ct      | Twin Falls, | 10    | 83301 |

|                                                      |                                                                                                                                         |                                |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 5. Organized Under the Laws of:<br>IDAHO<br>C 167860 | 6. Signature <br>Name (Typed or Printed) LAUREN SMITH | Date 6/5/07<br>Title PRESIDENT |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|

Issued 05/01/2007

Do Not Tape or Staple

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