Room 203, Statehouse Harriage Contractors, Eng. BLACKFOOT ID 63221 Shelly 10		INSTRUC	TIONS ON REVERSE SIDE	and the second s	No. 🗫 Louis
Due No Later Then November 1, 1992 Cook	No. asacc	Due No Later Than November 1, 1992 I. Mailing Address — Please Correct Hartoge Cantracters To Cook		HACKFOOT ID 63231 Shelley, 10	
Room 203. Statehouse Boise, ID 83720 Forfeited 12/2/91 REINSTATEMENT FEE: \$16.00 4. Names and Addresses of Officers and Directors Name Street or P.O. Address City State Lip President: Darrell L. Cook Street or P.O. Address City State State Shelley Directors: Alvo A. Harris Reliance Base of Darrell L. Cook Base of Darrell L. Cook	Return To PESSOCIETY OF STATE Room 203, Statehouse				
President: Darrell L. Cook 831 N. 1100 E. Shelley 1D 83274 President: Darrell L. Cook 831 N. 1100 E. Shelley 1D 83274 Secretary: Aften C. Cook 831 N. 1100 E. Shelley 1D 83274 Directors: Alua A. Harris 884 E. 1100 N. Shelley 1D 83274 5. Nature of Business Construction 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature A. There Date 9-17-92					
4. Names and Addresses of Officers and Directors Name Street or P.O. Address City State Zip President: Darrell L. Cook Secretary: Afton C. Cook Billy Directors: Alua A. Harris (Vice-President) 8. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Street or P.O. Address City Shelley ID 83274 Shelley ID 83274 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Signature Date 9-17-92	reinstatement fee:	had a	ED 02221 Shelley, 10	of TDAHO	
President: Darrell L. Cook Secretary: Aften C. Cook Directors: Alva A. Harris (Vice-President) 831 N. 1100 E. Shelley 1D 83274 884 E. 1100 N. Shelley 1D 83274 (Vice-President) 6.1 certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Signature Date 9-17-92	4. Names and Addresses of Officer	rs and Directors	N ₁		<u> </u>
Secretary: Aften C. Cook B31 N. 1100 E. Shelley 10 B3274 Directors: Alua A. Harris 884 E. 1100 N. Shelley 10 B3274 (Vice-President) 6.1 certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Signature Date 9-17-92		<u>Name</u>	Street or P.O. Address	City	State Zip
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Construction true, correct and complete. Signature Superficient Date 9-17-92	Directors: Alua A. Ha (Vice-Pre	rris esident)		Shelled	- · · · · · · · · · · · · · · · · · · ·
Construction true, correct and complete. Signature Superficient Date 9-17-92	5. Nature of Pusinger	I Contifu that	this Annual Depart has been ava-	mined by me and is to the	heet of my knowledge
Name (None Alva A. Harris Title Vice President			ay 10 Have		
		Name Printed)	Alva A. Harris	Title <i>U</i>	ice President