No. <b>W 146359</b>	Due no later than Jan 31, 2018	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	ANDREW L MAIN			
SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address: Correct in this box if needed.	617 SPRUCE CREEK DR NAMPA ID 83686			
PO BOX 83720 BOISE, ID 83720-0080	MAINLINE ENTERPRISES, LLC ANDREW L MAIN 617 SPRUCECREEK DR				
	NAMPA ID 83686	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE	USA				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held Name	Street or PO Address	City	State	Country	Postal Code
MEMBER TAHNEE MA	AIN 617 SPRUCE CREEK DR	NAMPA	ID	USA	83686
5. Organized Under the Laws of:	6. Annual Report must be signed.*				
ID	Signature: Andrew Main	Date: 01/30/2018			
W 146359	Name (type or print): Andrew Main	Title: Officer			
Processed 01/30/2018	* Electronically provided signatures are accepted as original signatures.				