

No.

C101303

Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

MERCURY MARINE ACCEPTANCE CO

201 BROAD ST.

CT CORPORATION SYSTEM
300 N 6TH ST

BOISE ID 83701

3. Organized Under the Laws of:

* FIRST NOTICE *

STAMFORD

CT 06901

NC

C101303

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT	F. TOEL CHASTEEN	3350 CUMBERLAND CIRCLE,	ATLANTA,	GA.	30339
SECRETARY	PATRICIA T. NACHSHINEH	3350 CUMBERLAND CIRCLE,	ATLANTA,	GA.	30339
DIRECTOR	F. TOEL CHASTEEN	3350 CUMBERLAND CIRCLE,	ATLANTA,	GA.	30339
DIRECTOR	C. THOMAS ANDERSON	3350 CUMBERLAND CIRCLE,	ATLANTA,	GA.	30339
DIRECTOR	MARTIN R. CHIODO	6250 WEST PIONEER RD.,	FOND DU LAC,	WI.	54936
DIRECTOR	DAVID P. METZGER	6250 WEST PIONEER RD.,	FOND DU LAC,	WI.	54936

5.

6.

Signature

Alan Hoff

Date

8/1/97

Name (Typed or Printed)

ALAN M. HOFF

Title

VICE PRESIDENT

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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