







## STATE OF IDAHO

## Office of the secretary of state, Lawerence Denney UNINCORPORATED NONPROFIT ASSOCIATION AGENT APPOINTMENT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004457071

Date Filed: 10/21/2021 9:00:38 AM

| The name of the unincorporated nonprofit association is:   |  |            |
|--|--|------------|
| St John the Evangelist Fraternity  |  |            |
| 2. The complete street address of the principal office is:   |  |            |
| Principal Office Address   | 1515 8TH STREET S                            |            |
|  | C/O ST. PAUL PARISH OFFICE                   |            |
|  | NAMPA, ID 83651                              |            |
| 3. The mailing address of the principal office is:   |  |            |
| Mailing Address  | None   |            |
| 4. Registered Agent Name and Address   |  |            |
| Registered Agent   | Registered Agent                             |            |
|  | Ailen J Evaniuck                             |            |
|  | Physical Address:<br>1010 W JEFFERSON STREET |            |
|  | SUITE 102                                    |            |
|  | BOISE, ID 83702                              |            |
|  | Mailing Address:                             |            |
|  | 1010 W JEFFERSON ST                          |            |
|  | STE 102<br>BOISE. ID 83702-5453              |            |
|  | ,  |            |
| A statement appointing a registered agent takes effect on filing by the secretary of state and is effective for five (5) years after the date of filing unless canceled or terminated earlier. |  |            |
| ☐ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.   |  |            |
| Tallim that the registered agent appointed has consented to serve as registered agent for the oriting.   |  |            |
| Member Signature:  |  |            |
|  |  |            |
| AILEN J EVANIUCK   | 1  | 10/21/2021 |
| Sign Here  | D  | Pate       |
|  |  |            |
| Job Title:   | Treasurer                                    |            |