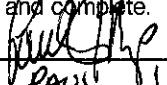


No. 85185 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> <hr/> 1. Mailing Address — Please Correct <hr/> SNAKE RIVER WHITEWATER PROJ PAUL J. REEP 255 "B" STREET, STE. 201 550 SHoup AVE IDAHO FALLS ID 83402	2. Registered Agent and Office <hr/> PAUL J. REEP 255 "B" STREET #201 IDAHO FALLS ID 83405 171 <hr/> 3. Incorporated Under The Laws of ID NO: 085185
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	PAUL J. REEP	1970 BELMONT AVE	IDAHO FALLS	IDAHO	83404
Secretary:	BETH DOE-REEP	1970 BELMONT AVE	IDAHO FALLS	IDAHO	83404
Directors:	KENNETH G. KOLLER	3756 W 17 TH SOUTH	IDAHO FALLS	IDAHO	83402

5. Nature of Business NON-PROFIT RECREATIONAL & EDUCATIONAL SOCIETY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Signature  Name (Typed or Printed) PAUL J. REEP </div> <div style="width: 45%;"> Date 16 OCT 90 Title PRES. & PROJECT DIRECTOR </div> </div>
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