

No. C 155445

Due no later than July 31, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

POST, BUCKLEY, SCHUH & JERNIGAN, IN
5300 W CYPRESS ST #200
TAMPA, FL 33607CORPORATE CREATIONS NETWORK
INC
2219 N CURTIS ROAD
BOISE, ID 83706NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

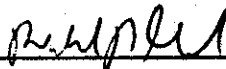
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President,	Todd J. Kenner,	5300 W. Cypress St., #200,	Tampa	FL	33607
Secretary,	Becky S. Schaffer,	5300 W. Cypress St., #200,	Tampa	FL	33607
Director, Chair,	Robert J. Paulsen,	482 S. Keller Rd.,	Orlando	FL	32810
Director, Treasurer,	Donald J. Vrana,	5300 W. Cypress St., #200,	Tampa, FL	33607	
Director,	Todd J. Kenner,	5300 W. Cypress St., #200	Tampa	FL	33607
Director,	Clarence E. Anthony,	3230 Commerce Pl., Ste. A,	West Palm Beach,	FL	33407
Director,	Max D. Crumit,	482 S. Keller Rd.,	Orlando	FL	32810
Director,	L. Dean Fox,	5300 W. Cypress St., #200,	Tampa	FL	33607
Director,	Cecilia R. Green,	6504 Bridge Point Pkwy., #200,	Austin	TX	78730
Vice President,	Richard M. Grubel,	2001 NW 107 Ave.,	Miami	FL	33172

5. Organized Under the Laws of:

FLORIDA
C 155445

6.

Signature



Date 06/02/08

Name (Typed or Printed)

Richard M. Grubel

Title Sen. Vice Pres.

Issued 05/02/2008

Do Not Tape or Staple

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