

|  |                        |  |       |  |         |             |  |
|--|------------------------|--|-------|--|---------|-------------|--|
| No. <b>C 86290</b>   |                        | <b>Due no later than Mar 31, 2011</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DRILL PRO INTERNATIONAL, INC.<br>BILLY D. CUNNINGTON<br>108 EAST 39TH STREET<br>BOISE ID 83714-6440<br>USA |       | BILLY D. CUNNINGTON<br>108 EAST 39TH STREET<br>BOISE ID 83714-6440 |         |             |  |
|  |                        |  |       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |  |       |  |         |             |  |
| Office Held  | Name                   | Street or PO Address   | City  | State  | Country | Postal Code |  |
| DIRECTOR   | JACK THOMAS CUNNINGTON | 108 EAST 39TH STREET 108 EAST 39TH STREET  | BOISE | ID   | USA     | 83714-6440  |  |
| DIRECTOR   | BRAD JACKSON           | 108 EAST 39TH STREET   | BOISE | ID   | USA     | 83714-6440  |  |
| DIRECTOR   | BRAD TIFFIN CUNNINGTON | 108 EAST 39TH STREET   | BOISE | ID   | USA     | 83714-6440  |  |
| TREASURER  | JULIE OCAMICA          | 108 EAST 39TH STREET   | BOISE | ID   | USA     | 83714-6440  |  |
| SECRETARY  | JULIE OCAMICA          | 108 EAST 39TH STREET   | BOISE | ID   | USA     | 83714-6440  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 86290</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Julie Ocamica<br>Name (type or print): Julie Ocamica<br>Date: 03/30/2011<br>Title: Secretary / Treasurer   |       |  |         |             |  |
| Processed 03/30/2011   |                        | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |