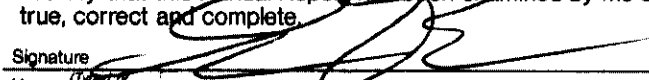
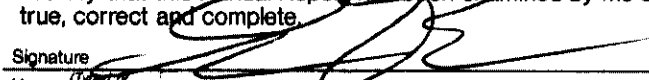
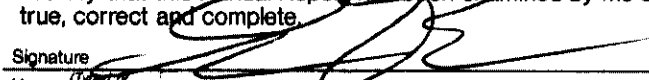
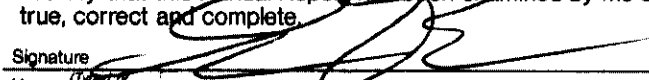
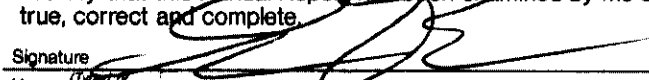
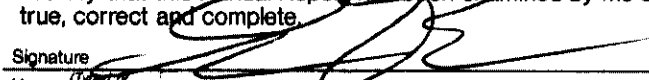


No. 076018 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 87 AUG 14	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 076018 LEMMI BASEBALL ASSOCIATION, INC. SHERMAN F. FUREY III 116 NORTH CENTER STREET SALMON, IDAHO 83467	2. Registered Agent and Office SHERMAN F. FUREY III 116 NORTH CENTER STREET SALMON, IDAHO 83467 3. Incorporated Under The Laws of STATE OF IDAHO																																																																										
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Loren Arfmann</td> <td>522 Main Street</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td>Sherman F. Furey III</td> <td>116 N. Center St.</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td rowspan="7">Directors:</td> <td>Loren Arfmann</td> <td>522 Main Street</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>Sherman F. Furey III</td> <td>116 N. Center St.</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>William Cox Allen</td> <td>Box 1532</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>George Galvan</td> <td>600 Taft Ave.</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>Gary M. Ganske</td> <td>600 13th St.</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>Roger Nottestad</td> <td>119 Cottonwood Ave.</td> <td>North Fork</td> <td>Idaho</td> <td>83466</td> </tr> <tr> <td>Cheryl Amar</td> <td>501 Lena</td> <td>Salmon</td> <td>Idaho</td> <td>83467</td> </tr> <tr> <td>5. Nature of Business</td> <td colspan="5" data-bbox="520 835 1602 963"> 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>7-22-87</td> </tr> <tr> <td>Name (Printed)</td> <td>Title</td> </tr> <tr> <td>Sherman F. Furey III</td> <td>Secretary</td> </tr> </table> </td> </tr> <tr> <td colspan="6" data-bbox="19 835 520 963"> Non-Profit Baseball Association </td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Loren Arfmann	522 Main Street	Salmon	Idaho	83467	Secretary:	Sherman F. Furey III	116 N. Center St.	Salmon	Idaho	83467	Directors:	Loren Arfmann	522 Main Street	Salmon	Idaho	83467	Sherman F. Furey III	116 N. Center St.	Salmon	Idaho	83467	William Cox Allen	Box 1532	Salmon	Idaho	83467	George Galvan	600 Taft Ave.	Salmon	Idaho	83467	Gary M. Ganske	600 13th St.	Salmon	Idaho	83467	Roger Nottestad	119 Cottonwood Ave.	North Fork	Idaho	83466	Cheryl Amar	501 Lena	Salmon	Idaho	83467	5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>7-22-87</td> </tr> <tr> <td>Name (Printed)</td> <td>Title</td> </tr> <tr> <td>Sherman F. Furey III</td> <td>Secretary</td> </tr> </table>					Signature	Date		7-22-87	Name (Printed)	Title	Sherman F. Furey III	Secretary	Non-Profit Baseball Association					
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