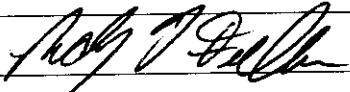


<b>No. W 3387</b>	<b>Due no later than Jan 31, 2002 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  BOONDOCKS FUN CENTER, LLC <del>IDAHO SERVICE COMPANY</del> PO Box 1030 <del>101 S CAPITOL BLVD</del> <del>10TH FL</del> Meridian, ID <del>BOISE, ID 83701</del> 83680		RANDY L FULLMER 100 W OVERLAND RD STE 201  MERIDIAN, ID 83642																														
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>SMC</td> <td>PO Box 1030,</td> <td>Meridian,</td> <td>Idaho</td> <td>83680</td> </tr> <tr> <td>Member</td> <td>SMith-Hall Ind</td> <td>8811 Huff SE,</td> <td>Salem,</td> <td>Oregon</td> <td>97303</td> </tr> <tr> <td>Member</td> <td>Fun Center Partners</td> <td>30172 Hillside Terrace</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>San Juan Capistrano,</td> <td>CA</td> <td>92675</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	SMC	PO Box 1030,	Meridian,	Idaho	83680	Member	SMith-Hall Ind	8811 Huff SE,	Salem,	Oregon	97303	Member	Fun Center Partners	30172 Hillside Terrace							San Juan Capistrano,	CA	92675	3. <u>New</u> Registered Agent Signature
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																												
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5. Organized Under the Laws of:  IDAHO W 3387	6. Signature  Date 4/5/02 Name (Typed or Printed) RANDY L FULLMER Title MEMBER																																