

|                                                                                                                                                        |           |                                                                                                                                                 |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 30365</b>                                                                                                                                     |           | Due no later than Nov 30, 2009                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>R. B. DAVIS RANCH, INC.<br>R. W. DAVIS<br>P. O. BOX 225<br>MALAD CITY ID 83252 |       | R W DAVIS<br>24 E 90 S<br>MALAD CITY ID 83252      |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                 |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                            | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | R W DAVIS | P.O.BOX 225                                                                                                                                     | MALAD | ID                                                 | USA     | 83252       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 30365</b>                                                                                           |           | 6. Annual Report must be signed.*<br>Signature: R W Davis<br>Name (type or print): R W Davis                                                    |       |                                                    |         |             |  |
| Date: 12/01/2009<br>Title: Secretary                                                                                                                   |           |                                                                                                                                                 |       |                                                    |         |             |  |
| Processed 12/01/2009                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                    |         |             |  |