







## STATE OF IDAHO Office of the secretary of state, Phil McGrane **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0005880802

Date Filed: 9/4/2024 5:02:14 AM

| Entity Name and Mailing Address:  | 0 11 1 0 11          |                                |
|---|----------------------|--------------------------------|
| Entity Name:  | Cattlemen's Cut LLC. |                                |
| The file number of this entity on the records of the Idaho Secretary of State is:                     | 0004015663           |                                |
| Address   | 1440 E 750 S         |                                |
|   | EDEN, ID 83325-5     | 5118                           |
| Entity Details:   |                      |                                |
| Entity Status   | Active-Existing      |                                |
| This entity is organized under the laws of:   | IDAHO                |                                |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                      |                                |
| The registered agent on record is:  |                      |                                |
| Registered Agent  | H CEVIN JONES        |                                |
|   | Registered Agent     |                                |
|   | Physical Address     |                                |
|   | 1440 E 750 S         |                                |
|   | EDEN, ID 83325       |                                |
|   | Mailing Address      |                                |
| Agent or Address Change   |                      |                                |
| Select if you are appointing a new agent.   |                      |                                |
| Limited Liability Company Managers and Members  |                      |                                |
| Name  | Title                | Business Address               |
| Roost Potato Company, Inc.  | /lember              | 1440 E 750 S<br>EDEN, ID 83325 |
| H. C Jones  | Manager              | 1440 E 750 S<br>EDEN, ID 83325 |
| <u> </u>  |                      |                                |
| The annual report must be signed by an authorized signer of the entity.  Job Title: MANAGER           |                      |                                |
|   |                      |                                |
| H CEVIN JONES   |                      | 09/04/2024                     |
| Sign Here   |                      | Date                           |