

No. C 35261

Annual Report Form

1996

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

JOHNSON BROTHERS, INC.

AMIL JOHNSON

252 N. 150 W. ROSE RD.

BLACKFOOT

ID 83221

2. Registered Agent and Office NOT A P.O. BOX

AMIL JOHNSON

252 N. 150 W. ROSE RD.

BLACKFOOT

ID 83221

3. Organized Under the Laws of:

ID

C 35261

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

President

M. Jean Johnson

162 W. 200 N

Blackfoot ID

83221

5. NATURE OF BUSINESS

FARMING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

M. Jean Johnson

Date

10-15-96

Name

(Typed or Printed)

M. Jean Johnson

Title

President

ISSUED: 10-05-1996

DO NOT TAPE OR STAPLE

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