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| No. C 172135 | | Due no later than Mar 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | PAUL STEPHENS 280 E CORPORATE DR STE 260 MERIDIAN 83642 | | | |
| | | 1. Mailing Address: Correct in this box if needed. ALPENSTRASSE HOMEOWNERS ASSOCIATION, INC. LAURA JOHNSON 280 E CORPORATE DR STE 260 MERIDIAN ID 83642 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JOHN HAUCK | 30 W HORIZON DR | BOISE | ID | USA | 83702 | |
| SECRETARY | RYAN MATTHEWS | 4842 W DOUGLAS LN | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 172135 | | Signature: Laura Johnson | | | Date: 01/23/2015 | | |
| | | Name (type or print): Laura Johnson | | | Title: Bookkeeper | | |
| Processed 01/23/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |